**CALL FOR POSTER ABSTRACTS**

The Massachusetts Association of Public Health Nurses (MAPHN) is pleased to announce a call for poster abstracts for presentation at the 23rd MAPHN Annual Conference. The Conference, titled **“Earth Day Every Day: A Public Health Nursing Priority*”***will be held at the **Southbridge Hotel & Conference Center, Southbridge MA**, on **Friday, May 10, 2019**. The conference provides an opportunity for public health nurses, partners, and students to come together to learn, network, and share ideas on ways to improve population health and well-being.

**Guidelines for Poster Abstract Submission**

1) Posters to be considered will demonstrate one or more of the following themes:

* **Evidence-based** **Public Health Nursing Strategies** that address Environmental Impacts within Communities and Public Health Practice*. A good reference for ideas can be found in the guide,* ***ANA’s Principles of Environmental Health for Nursing Practice with Implementation Strategies:*** [*https://www.nursingworld.org/~4af4f2/globalassets/docs/ana/ethics/principles-of-environmental-health-online\_final.pdf*](https://www.nursingworld.org/~4af4f2/globalassets/docs/ana/ethics/principles-of-environmental-health-online_final.pdf)
* **Public Health Nursing Strategies** that create and promote a Culture of Health *A helpful resource is RWJF’s* ***From Vision to Action: A Framework and Measures to Mobilize a Culture of Health:*** [*https://www.rwjf.org/content/dam/COH/RWJ000\_COH-Update\_CoH\_Report\_1b.pdf*](https://www.rwjf.org/content/dam/COH/RWJ000_COH-Update_CoH_Report_1b.pdf)
* **Public Health Nursing Practice** issues
* **Evidence-based** **Public Health** **Nursing Interventions** that promote and improve population health

*Due to space constraints, a limited number of posters will be accepted for presentation at the conference.*

2) **Current MAPHN membership is required** to submit an abstract for poster presentation. (If you are not a

Member and would like to join MAPHN, please visit [www.maphn.org](file:///%5C%5CNatick_nt%5CUsers%5CHealth%5Clmercer%5CMAPHN%202015%5CCONFERENCE%20PLANNING%202019%5CSilent%20Auction%5Cwww.maphn.org%20) and click on the *Join Now* button).

3) Abstracts must be non-commercial in nature and submitted using the following format:

* **Poster title**: Centered on page
* **Primary author**: Name, credentials, and title; **Additional authors** (optional) : Names, credentials, and titles
* **Abstract summary**: Maximum 300 words, double-spaced in Times New Roman, font size 12, 1inch margins
* **References**: APA format

4) Submit in **pdf file format** to: [president@maphn.org](file:///%5C%5CNatick_nt%5CUsers%5CHealth%5Clmercer%5CMAPHN%202015%5CCONFERENCE%20PLANNING%202019%5CSilent%20Auction%5Cpresident%40maphn.org%20) with “Call for Poster Abstracts” written in the subject line.

**Deadline for Submission: 4:00 p.m. on Wednesday, March 20, 2019**

Abstract submissions will be peer-reviewed and evaluated on:

* Relevance to stated Themes (See #1 above)
* Timeliness, Significance, and Noteworthiness
* Originality
* Quality of Writing
* Adherence to Submission Requirements

**Successful authors will be notified by email on Wednesday, April 10, 2019.** The primary author and/or additional

Authors/ designees must pre-register and attend the conference for the full day. **Submission of an abstract implies such intention.**

**Guidelines for Poster Presentation (in the event of successful abstract submission)** :

* Maximum poster size: 36 x 48 inches
* Non-commercial in nature

We look forward to receiving your abstract submission for possible poster presentation at the 23rd MAPHN Annual Conference on May 10th!